ot for Miriam There Would Have I World Beautiful Sermon by Rev. Dr. T. DeWitt Talmage, D. D.

Talmage's text last Sunday was Exodus ii., 4: "And his sister stood afar off, to wit what would be done to him." Princess Thermutis, daughter of Pharaoh, looking out through the lattice of her bathing house on the banks of the Nile, saw a curious boat on the river. It had neither our nor helm, and they would have been useless, anyhow. There was only one passenger, and that a baby boy. But the May-flower, that brought the Pilgrim Fathers to America, carried not so precious a load. The boat was made of the broad leaves of papyrus, tight-cined together by hitman. Boats ened together by bitumen. Bonts were sometimes made of that material,

ns we learn from Pility and Herodotus and Theophrastus "Kill all the He-brew children born," had been Phaoh's order. To save her boy, Joche bed, the mother of little Moses, had put him in that queer beat and launched him. His sister Miriam stood on the bank watching that precious craft. She was far enough off

How earefully she watered of a special off for a resounding containing her brother: A strong wind brother sailed off for a resounding might upset it. The boffaloes often spree the sister watched him from the nd there might in a sudden plunge of thirst sink it. Some ravenous water owl might swoop and pick his eyes out with iron beak. Some erocodile or hippopotamus, crawling through the bushes mighterunch the babe. Miriam watched and watched until Princess Thermutis, a maiden on each side of her holding palm leaves over her head er from the sun, came down and entered her bathing house. When from the lattice she saw that boat she ordered it brought, and when the leaves were pulled back from the face of the child and the boy looked up he cried aloud, for he was hungry and frightened, and would not even let the princess take him. The infant would rather stay hungry than acknowledge any one of the court as mother.

Now Miriam, the sister, incognito, no one suspecting her relation to the child, leaps from the bank and rushes down and offers to get a nurse to pacify the child. Consent is given, and she brings Jochebed, the baby's mother, incognito, none of the court knowing that she was the mother; and when Jochebed arrived, the child stopped erying, for its fright was calmed and its hunger appeased. You may admire pale and worn out, and her attract Jochebed the mother, and all the ages iveness has been sacrificed on the may admire Moses, but I clap my hands in applause at the behavior of faithful, brilliant and

strategie sister. home," some one might have said to Miriam; "why risk yourself out there alone on the banks of the Nile, breathing the miasma, and in danger of being attacked of wild beast or ruffian? Go home!" No; Miriam, the sis-ter, more lovingly watched and brave-ly defended Moses, the brother. Is be worthy her care and courage? Oh, yes, the 60 centuries of the world's history have never had so much involved in the arrival of any ship at any port as in the landing of that papyrus boat calked with bitumen! Its one passenger down upon them will have to turn out was to be a nonesuch in history—law-to let them pass, the charioteer erying: yer, statesman, politician, legislator, organizer, conqueror, deliverer. He had such remarkable beauty in child-hood that Josephus says, when he was carried along the road, people stopped know so well as your brother c to gaz: at him, and workmen would turn out anything very useful. their work to admire him. When the king playfully put his crown upon this boy, he threw it off indiguantly and put his foot on it. The king. fearing that this might be a sign that the child might yet take down his crown, applied another test. According to the Jewish legend the king ordered two bowls to be put before the child, one contain the child, the child, the child, the child, the child, the child th ing rubies and the other burning nation, but he may, after your father coals; and if he took the coals, he was to live, and if he took the rubies he of a household. What thousands of For some reason the child took one of the coals, and put it in his There are properties now well vested

ing come to manhood, he spread open

ple escape. And he put the panus of his hands together in prayer, and the

sea closed on a strangulated host. His life so utterly grand, his burial must be on the same scale. God would let neither man nor saint nor archangel have anything to do with weavening the downth weavening to do with weavening to do with weavening to do with search with him, in the few years of your ing for him a shroud or digging for a grave. The omnipotent God left his throne in Heaven one day, and if the question was asked, "Whither is the King of the Universe Going?" the answer was, "I am going down to bury Moses." And the Lord took mightiest of men to the top hill, and the day was clear, and Moses ran his eye over the mag-nificent range of country. Here, the valley of Esdraelon, where the final battle of all nations is to be fought, yonder, the mountains Hermon, on, and Gerizim, and the hills of Judea: and the village of Bether hills of Judea: and the city of Jericho but that which provokes and included younder, the vast stretch of and makes the eye flash with anger is to be reprehended. It would be less to be reprehended. And then with a pang-as I learn from the statement that the eye of Moses was undimmed and his natural force lungs, and they closed; and his heart, and it stopped; and commanded, saying: "To the skies, thou immortal spirit." And then one Distance of the soul the soul that would damage only the body, but teasing is the thorn and the knife scratching and lacerating the disposition of the soul that would be supposed to the heart, and it stopped; and commanded and lacerating the disposition saying: "To the skies, thou immortal spirit!" And then one Divine hand was put against the back of Moses and holds that the brothers tease the sisthe other hand against the pulseless ters and the sisters the brothers breast, and God laid him softly down on Sometimes it is the color of the hair Mt. Nebo, and then the law-giver, lifted or the shape of the features, of an af-in the Almighty's arms, was carried to fair of the heart. Sometimes it is by the opening of a cave and placed in a crypt, and one stroke of the Divine nd smoothed the features into an everlasting calm. and a rock was rolled to the door, and the only obsequies, at which God did all the offices of priest, and undertaker, and grave dig-ger, and mourner, were ended "

ger, and mourner, were ended.

Oh, was not Miriam, the sister of Moses, doing a good thing, an important thing, a glorious thing when she watched the boat woren of river plants and made water-tight with asphaltum, the text, was struck by that evil pas-carry its one passenger? Did she not put all the ages of time and of a com-unlimited influence over Moses, and

ing eternity under obligation when she defended her helpless brother from the perils aquatic, reptilian and ravenous? She it was that brought that wonderful babe and his mother together, so that he was reared to be the deliverer of his nation, when otherwise, if saved at all from the rushes of the Nile, he would have been only one more of the God-de-fying Pharaohs; for Princess Thermutis of the bathing house would have inherited the crown of Egypt, and as she had no child of her own this adopted child would have come to coro-nation Had there been no

Miriam there would have been no Mo-What a garland of faithful sisterbood! For how many a lawgiver, and how many a hero, and how many a deliverer and how many a saint are the world and the church indebted to a watchful, loving, faithful, godly sister? Come up out of the farmhouses, come up out of the inconspicuous homes, come up from the banks of the fludson, and Penebacot, and the Savan-nah, and the Mobile, and the Mississippi, and all the other Niles of America, and let us see you, the Miriams who watched and protected the leaders in law, and medicine and merchand se, and art, and agriculture, and mechanics, and and religion! If I should ask all physi cians and attorneys and merchants and ministers of religion, and successful men of all professions and trades, who not to draw attention to the boat, but are indebted to an elder sister for good mear enough to offer protection. There influences and perhaps for an educa tion or a prosperous start, to let it be influences and perhaps for an educapoetess; Miriam, the quick-witted; Mi-known, hundreds would legtify. God riam, the faithful, though very human, knows how many of our Greek leaterns Miriam was a splendid sister, but paid for by money that would oth-Miriam was a splendid sister, but had her faults, like all the rest of us. How carefully she watched the boat of a sister's wardrobe. While the

> banks of self-denial Miriam was the eldest of the family, Moses and Aaron, her brothers, were younger. Oh, the power of the elder sister to help decide the brother's character for usefulness and for Heaven! She can keep off from her brother more evils than Miriam could have driven back water fowl or erockedile from the ark of balcushes. The older sister decides the direction in which the gradle boat shall sail. By gentleness, by good sense, by Christian principle she can turn it toward the palace, not of wicked Pharaoh, but of holy God; and a brighter princess than Thermutis should lift him out of peril. even Religion, whose ways are ways of pleasantness and all her paths are The older sister, how much the world

owes her! Born while yet the family was in limited circumstances, she had to hold and take care of her younger brothers. And if there is anything that excites my sympathy, it is a little girl lugging around a great fat child and getting her ears boxed because she can not keep him quiet! By the time she gets to young womanhood she is pale and worn out, and her attract altar of sisterly fidelity, and she is consigned to celibacy, and society calls her by an unfair name; but in Heaven they call her Miriam. In most families the two most undesir-able places in the record of births are the first and last; the first because she is worn out with the cares of a home that can not afford to hire help, and the last because she is spoiled as a pet. Among the grand-

est equipages that sweep through the streets of Heaven will be those occupied by sisters who sacrified them-selves for brothers. They will have the finest of the Apocalyptic white

"Clear the way! A Queen is coming!" Let sisters not begrudge the time and care bestowed on a brother. It is hard to believe that any boy that you know so well as your brother can ever turn out anything very useful. Well he may not be a Moses. There is only one of that kind needed for 6,000 years. But I tell you what your brother will be-either a blessing or a curse to sohomes to-day are piloted by brothers! and yielding income for the support though it burned the tongue till he was of sisters and younger brothers be indistinct of utterance ever after. Have eadership from the day the father lay the palms of his hands in prayer, and the Red sea parted to let 2,500,000 peodown to die. Whatever you do for your brothers will come back to you And he put the palms of again. If you set him an ill-natured unaccommodating exam ple, it will recoil upon you from his own irritated and despoiled nature. companionship, you will have your counsels reflected back upon you some day by his splendor of behavior in some

crisis where he would have failed but for you.

Don't snub him. Don't depreciate his ability. Don't talk discouragingly bout his future. Don't let Mirian down off the bank of the Nile and wad out and upset the ark of bulrushes. Don't tease him. Brothers and sisters do not consider it any harm to tease That spirit abroad in the family is on of the meanest and most devilsh. There is a teasing that is pleasurable, and is and draw them across your sister's cheek, or to take a knife and draw its sharp edge across your brother's hand till the blood spurts, for that would

revealing a secret or by a suggestive look, or a guffaw, or an "Ahem!" Tease! Tease! Tease! For mercy's sake, quit it. Christ says: "He tha hateth his brother is a murderer. Now, when you, by teasing, make your brother or sister hate, you turn him or

her into a murderer or murderess. Don't let jealousy ever touch a sis ter's soul, as it so often does, because her brother gets more honor or mor means. Even Miriam, the heroine o

but marries a black woman from Ethlopia, and Miriam is so disgusted and outraged at Moses, first beenuse he had married at all, and next because he had practiced miseegenation, that she is drawn into a' frenzy, and then legins to turn white,

genation, that she is denom into a frenzy, and then regins to turn white, and gets white as a corpse, and then whiter than a corpse. Her complexion is I ke chalk; the inet is, she has the Egyptian leprosy. And now the brother whom she has defended on the Nile comes to her resease in a prayer that brings her restoration. Let there be no room in your house for jealousy either to sit or stand. It is a leprous abomination. Your brother's success, oh sisters, is your success. His victories will be your related to provide the word music after the crossing of the End sea, Miriam, the sister, with two she ts of shining brass up tiffed and glittering in the sun, Let the instrumental music, clapping the cymbals till the last frightened neighbor for pursuing envalry horse was sanched or instrumental music, clapping the cymbals till the last frightened neighbor for pursuing envalry horse was sanched ered in the wave and the last Egyptian helmet went under.

How straig it makes a family when all the sisters and brother's stand together, and what an awful wreck when they disintegrate, quarreling about a button will be all the sisters and brother's stand together, and what an awful wreck when they disintegrate, quarreling about a button will be all the sisters and brother is stand together, and what an awful wreck when they disintegrate, quarreling about a button will be all the sisters and brother is stand together, and what an awful wreck when they disintegrate, quarreling about a button will be a strong migned to help the distortion of the first and the sisters and brother is stand together, and what an awful wreck when they distinted as a strong migned in the start of the consistency and to depose of the first of the featured to competitive to a pursue and more tilp pursue to the standard of the substitute of the consistency and to depose of the process in expendition and obtain a certific pursue the sisters and brother is stand together and the last Egyptian leader to the substitute of an employed part of the Kentheey sa

they disintegrate, quarreling about a father's will and making the surros gate's office horribe with their wrangles. Better, when you were little chill, which provides for the contract system, its little chill is the mesory, that with your playhouse milit won had not been a provided to all school modes. Passel, layhouse mall to you had accidentaly killed each other lighting across Granted a West of Habeas Corpus in the your cradle than that, having come to the age of maturity, and having in in the cem tery.

If you only knew it your interests tempt were present. family of the Rothsenius. As Mayor for contempt of court.

Anselm Rothschiid was about to divin In taking this netic Anselm Rothschiel was about to die in
1812, he gathered his chidren about
him Ausslam. Solomon, Nanhan,
Charles and James—and made them responsible for the trouble. "No one." promise that they would always be said Tarvin, "can pract united on clange. Obeying that injunction they have been the mightiest." Hallem tried to argue junction they have been the mightiest. Hallem tried to argue and appeal commercial power on earth, and at the but was not allowed to.

may achieve But suppose that, in-stend of a magnitude of dollars as the juiler, at Independence, returnable object, it is doing good and making at 10 a. m. Wednesday. The salutary impression and raising this scrit is returnable to Judge Tarvin, alling! Sister, you do your part, and correner of Kenton county. Taevin business sag brother will do his part. If Miring will have to decide whether his first our system. will havingly watch the boat on the metion was connect. Each of the coun-Nile, Moses will help her when lepruna cilmen is unifer \$5,000 bond. This

and they soon will be, if they have not already made exit- the sisterly and Judge Tarvin refused to discuss the er. How many reasons for your deep made to swear him off the bench to and unfaltering affection for each oth- prevent his hearing it. Rocked in the same cradle; bent heritance of all the family secrets, and anyone cise. with names given you by parents who your happiness and prosperity. I of Trotters at Lexington, Ky., the Best in Many Years. started you with the highest hopes for

If the sister see that the brother never wants a sympathizer, the brother will see that the sister never wants an escort. Oh, if the sisters of a house hold knew through what terrific and damning temptations their brother goes in city life, they would hardly sleep nights, in anxiety for his salvation! And if you would make a holy conspiracy of kind words and gentle attentions and carnest praywould save his from death and hide a multitude of sins. But let the sister dash off in on; and the brother flass off in another direction in dissipation, and it will not to H. A. Bell, Louisville, be long before they will meet again at the iron gate of Despair, their blistered feet in the hot a hes of a con-sumed lifetime. Alas! that brothers and sisters, though living together for years, very often do not know each other, and that they see only the im-perfections and none of the virtues.

# INTERESTING ITEMS

Accounts to mathematicians, it requires less exertion to ride 50 miles on a safety bievele than to walk three

A SENSATION has been created in cott. Madagascar by the appearance of carriage in the streets of Antanan rivo. It is the first one that has eve been seen in the country, and belong to the mayor of the city, Capt. De

MISS MAY FULLER, of Tacoma, Wash has been appointed harbor mistress that port and is the only woman in th world holding such a position. Mis Fuller became prominent in the wes a number of years ago by being th first woman to ascend Mt. Tacom

As English paper says that Bisho Ellicott, of Gloucester, enjoys the priiliges of being allowed to travel on ar railroad in England free of charge. Th unusual favor was conferred upon him in recognition of his heroic exertion in administering spiritual consolation to dying victims in a railway accident near Tottenham, notwithstanding his own serious injuries. This was while the bishop was still a young man

Cypness lumbermen of Louisiana are devising plans for the settlement of men who cut timber upon the cleared lands. Mr. H. J. Lutcher, in an interview with the New Orleans Picayune, said that in Pennsylvania and other states where the lumber business has flourished the land was settled up and placed under cultivation after the timber was exhausted, while in the south it was left to grow up with brush and was of no further value, as it would by the men who were employed in cut-

ng off the timber. To RETAIN, and even acquire a good emplexion, eat plentifully of fruit. This is better than any outward applieations. All fruit is good when in season, but the best of all are those in season at the present moment, as apples and oranges, etc., and especially apdigestion. Digestive troubles are the worst enemies that the skin has to fight against, and apples are its best soldiers. While in season they should be eaten every day, whether with or without other fruit. Their cosmetic qualities are positively marvelous, and they clear the skin and beautify it when all other means fail.

### BILL PASSED

Providing for the Larp ction of Food-Nadsay Resolution Passed. FRANKOMT. Ry., Feb. 8.—SENATE—The

Contempt Case.
INDEPENDENCE, Ky., Feb. 9.—The your yours and arteries the blood of Kenton circuit court was reassembled the same father and mother, you fight at Independence at 1935 a. m. Twis-

said Tarvin, "can practice in this

raising or lowering of their sceptor raising or lowering of their sceptor nations have risen or fallen. That illustrates how much, on a large scale and a writ of habous corpus from Circuit for selfish purposes, a unit of family Court Judge Hodge, of Campbell court for selfish purposes, a unit of family family for selfish purposes, a unit of family family family family family for selfish purposes, a unit of family famil Newpoict, Ky., Feb. .-At 2 a. m. sunken world, how much more enumber though the writ is a direction to the was done to show the opinion of When father and mother are gone- the judge on the gravity of the situa-

The writ was served at 11:33 a m. over by the same motherly tenderness; Tuesday. Tarvin men say it gives the toiled for by the same father's weary judge the control of the matter, as it arm and aching brow; with common in- prevents a similar application before

# THE WINTER SALE

in Many Years. Lexinorox, Ky., Feb. 9.—Second day of winter sale trotters best here in years, bayers from all parts of the country bid.

Wilkes Boy, the 18-year-old trotting stallion, brought \$3,600, going to R. C. Kineora broosimare, 19-year-old, dam of four better than 2:30, went to A. A. Austin, Boston, Mass., for \$2,300,

Austin also paid \$1,020 for yearling by Wilkes Boy dam Kincorn. John Kelly, New York, bought An-

nunciata, two-year-old, by Wilkes Boy, Eagle Bird, 16-year-old trotting stal-G. Rousens, of New York, bought

Prince of India, 6 years old, by Baron Wilkes, for \$1,580, William Simpson, New York, bought Amarylla, 5 year old mare, by Liberty Bell, for \$1,600, and Amaryllis, 10 years old, by Director, for \$1,000. John Cudahy, Chicago, pork packer,

bought Alta Vista, stallion 6 years old by Guy Wilkes, for \$925. About 60 head averaged over \$500,

### Market Quotation. Corrected weekly by H. B. North

Engs	,,,,,,,,	*********		dul	1, 10 and 11
Chicken	8	40000000	acce.		to 314
Hens					comment 5
					3 to 18 <sub>2</sub>
Old Roo	sters.				
Turkeys					614 to 7
Old Gob	blers				5 to 514
Ducks	-22-14	00000000	22224		5 to 51
Gense				\$3,00 to 1	1.00 per dos
					6 to 7
					10
					28 to 20
**					25 to 27
Duck fe					20 to 21
					er hundred
					8 to 15
					20 to 25
		233,000.00	orest		.50 per beac

# The King of Jellity Holds Court!

Mardi Gras festivities of the most al Road is the Queen & Crescent. Orleans in 24 hours. Excellent ment, Unexcelled Manifolding. through service. Only line runhave been very expensive to cut off the brush. What is proposed now is to look after the settlement of that land ning Cafe, Parlor and Observation occasion, from all points North All lines connect with the Queen & Crescent at Cincinnati and with S. R'y at Louisville.

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Only about twenty (20) per cent. of the people are insurable. Only the sound and healthy, who least need it's advantages, can obtain opinious of a Philosopher." such other across the paternal grave day by dudge Tarvin. The seven life insurance. Why should there not be a means provided whereby connectment who are charged with con-the other eighty (80) per cent. of the population can carry an invest-became a laborer, will tell about his are identical. Of all the families of the earth that ever stoot together, are haps the most consultance is the land to the earth that ever stoot together, are haps the most consultance is the same as the favored few who can get life insurance? Our mission is to open the door to the entire population to enjoy the same or the favored few who can get life insurance? Our mission is to open the door to the entire population to enjoy the same or the front life by W. R. Leigh.)

The Theorem The Mission is to open the door to the entire population to enjoy the same or the favored few who can get life insurance? Our mission is to open the door to the entire population to enjoy the same or the favored few who can get life insurance? Our mission is to open the door to the entire population to enjoy the same or the favored few who can get life insurance? Our mission is to open the door to the entire population to enjoy the same or the favored few who can get life insurance? Our mission is to open the door to the entire population to enjoy the same or the favored few who can get life insurance? Our mission is to open the door to the entire population to enjoy the same or the favored few who can get life insurance? Our mission is to open the door to the entire population to enjoy the same or the favored few who can get life insurance? Our mission is to open the door to the entire population to enjoy the same or the favored few who can get life insurance? Our mission is to open the door to the entire population to enjoy the same or the favored few who can get life insurance? Our mission is to open the door to the entire population to enjoy the same or the favored few who can get life insurance? greater benefits for an equal or less expenditure, considering the ad- The Theater, The Mine, etc., will greater benefits for an equal or less expenditure, considering the advantage to be derived, and that those advantages may be enjoyed during Business' series (as were "The Wheat Farm." "The Newspaper," etc., in '97).

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